

Monday, April 3, 2023 (day 85 of the 120-day session)

As the legislature wraps up its committee portion of policy making this week, we wanted to revisit in an earlier version of this update where we discussed the process of "Necessary to Implement Budget" or NTIB bills. These are bills that may have missed a cutoff deadline, but funding has been allocated within the budget based on the passage of the bill. When a majority caucus identifies a bill as NTIB, it can remain live and unrestricted from the cutoff calendar until the final day of the legislative session.

There will many of these bills brought for consideration in the next couple weeks.

This week the House Agriculture Committee held a workshop around the future of agriculture. Presentations were made by members of the WSDA, Washington State FFA, and Washington State Farm Bureau. Presenters talked about overall farmgate market value changes, labor, input costs, the dollar, carbon pricing, and other topics.

You can view the entire work session here... <u>House Agriculture and Natural Resources -</u> <u>TVW</u>. It has very interesting and pertinent industry information.

### <u>Updates</u>

\*Grant funding for the riparian buffer bill language has been included in the capital budget language as a proviso and awaits a floor vote for confirmation. At this point the Governor's office is threatening a veto of these voluntary stewardship grants if further concessions aren't made around the use and direction of the funding. Stay tuned for updates as this makes it was towards the Governor. The underlying bill failed in committee after pressure from the Governor's office. This proviso in the capital budget is a to get the stewardship dollars moving while bypassing the policy portion of the initiative.

\*The mandator odometer reading bill has been moved to the final phase, the Senate Rules committee, before passage. You can still reach out to members of the Senate Rules committee and urge them to NOT vote on this bill on the floor of the Senate. Members of that committee can be found <u>here</u>. Their emails and their staff emails can be found <u>here</u>.

Please see our current bill tracking list for a comprehensive list of bills still up for consideration.

# Upcoming Events

### Appropriations (House) - HHR A and Virtual JLOB - 4/3 @ 9:00am

• <u>ESB 5341</u> - Exec Session - Creating a location-based branding and promotion program for Washington food and agricultural products. (REVISED FOR ENGROSSED: Creating a location-based promotion program for Washington food and agricultural products.) (Support/Medium)

• <u>SSB 5353</u> - Exec Session - Concerning the voluntary stewardship program. (Support/Medium)

#### Ways & Means (Senate) - SHR 4 and Virtual JACB - 4/3 @ 10:00am

• <u>SHB 1138</u> - Exec Session - Concerning drought preparedness. (Support/Medium)

• <u>E2SHB 1170</u> - Exec Session - Improving climate resilience through updates to the state's integrated climate response strategy. (Concerns/Low)

• <u>E2SHB 1181</u> - Exec Session - Improving the state's response to climate change by updating the state's planning framework. (Concerns/Low)

• <u>2SHB 1746</u> - Exec Session - Concerning a state broadband map. (Support/Medium)

• <u>ESHB 1789</u> - Exec Session - Expanding revenue generation and economic opportunities from natural climate solutions and ecosystem services. (Oppose/Medium)

| Bill #                        | Abbrev. Title                      | Short Description  | Status                  | Sponsor  | Priority |
|-------------------------------|------------------------------------|--|-------------------------|----------|----------|
| ESHB 1019                     | Pesticide advisory<br>board        | Creating the pesticide advisory board.   | S 2nd<br>Reading        | Dent     | High     |
| <u>SHB 1138</u>               | Drought<br>preparedness            | Concerning drought preparedness.   | S Ways &<br>Means       | Chapman  | Medium   |
| <u>SHB 1494</u><br>(SSB 5460) | Irrigation & rehab districts       | Concerning collection of assessments for<br>irrigation and rehabilitation districts.   | H Rules C               | Dent     | Medium   |
| <u>SHB 1500</u><br>(SB 5107)  | Cottage food<br>sales cap          | Increasing the cap on gross sales for cottage food operations.   | S Passed<br>3rd         | Eslick   | Medium   |
| <u>ESHB 1705</u><br>(SB 5645) | Stormwater<br>facilities/county    | Concerning stormwater control facilities and county jurisdiction.  | S Loc<br>Gov,<br>Land U | Griffey  | Medium   |
| <u>SHB 1720</u>               | Riparian grant<br>program          | Concerning the protection and restoration of<br>riparian areas through the establishment of a<br>fully voluntary, regionally focused riparian<br>grant program designed to improve the<br>ecological functions of critical riparian<br>management zones. | H Cap<br>Budget         | Chapman  | High     |
| <u>HB 1740</u><br>(SB 5667)   | Forestry riparian<br>easements     | Concerning eligibility, enrollment, and<br>compensation of small forestland owners<br>volunteering for participation in the forestry<br>riparian easement program.   | H Cap<br>Budget         | Orcutt   | Medium   |
| <u>2SHB 1746</u><br>(SB 5718) | State broadband map                | Concerning a state broadband map.  | S Ways &<br>Means       | Ryu      | Medium   |
| <u>HB 1792</u>                | Water rights procedures            | Modifying timelines and other initial procedural actions in a water rights adjudication.   | S 2nd<br>Reading        | Timmons  | High     |
| ESSB 5143                     | Pesticide<br>registration<br>comm. | Changing the name of and adding a member to the commission on pesticide registration.  | Del to<br>Gov           | Torres   | High     |
| ESSB 5150                     | Beef commission                    | Concerning the beef commission's levied<br>assessment. (REVISED FOR ENGROSSED:<br>Concerning the beef commission.)   | H Ag&Nr                 | Shewmake | Low      |

## Support

| <u>SSB 5156</u>                  | Farm internship<br>program        | Expanding the farm internship program.   | H Rules R               | Torres  | Medium |
|----------------------------------|-----------------------------------|--|-------------------------|---------|--------|
| <u>SB 5277</u><br>(HB 1573)      | Dairy, etc. tax<br>preferences    | Extending tax preferences for dairy, fruit and vegetable, and seafood processors.  | S Passed<br>3rd         | Wilson  | Low    |
| <u>SB 5330</u>                   | Pesticide<br>application          | Concerning the Washington pesticide application act.   | H Rules R               | Torres  | High   |
| <u>ESB 5341</u>                  | WA food & ag.<br>products         | Creating a location-based branding and<br>promotion program for Washington food and<br>agricultural products. (REVISED FOR<br>ENGROSSED: Creating a location-based<br>promotion program for Washington food and<br>agricultural products.) | H<br>Approps            | Muzzall | Medium |
| <u>SSB 5353</u>                  | Voluntary<br>stewardship<br>prog. | Concerning the voluntary stewardship program.  | H<br>Approps            | Wagoner | Medium |
| <u>SSB 5460</u><br>(SHB 1494)    | Irrigation & rehab<br>districts   | Concerning collection of assessments for<br>irrigation and rehabilitation districts.   | H FINDP                 | Warnick | Medium |
| <u>SB 5645</u><br>(ESHB<br>1705) | Stormwater<br>facilities/county   | Concerning stormwater control facilities and county jurisdiction.  | S Loc<br>Gov,<br>Land U | MacEwen | Medium |

# Oppose

| Bill #                       | Abbrev. Title                | Short Description   | Status            | Sponsor  | Priority |
|------------------------------|------------------------------|---|-------------------|----------|----------|
| E2SHB 1143<br>(SB 5211)      | Firearms/purchase & transfer | Concerning requirements for the purchase or transfer of firearms.   | S Rules 2         | Berry    | Medium   |
| <u>SHB 1240</u><br>(SB 5265) | Firearms/assault<br>weapons  | Establishing firearms-related safety<br>measures to increase public safety.   | S 2nd<br>Reading  | Peterson | Medium   |
| <u>ESHB 1736</u>             | Vehicle odometer<br>readings | Requiring the department of licensing to collect vehicle odometer readings at the time of original vehicle registration and registration renewal. | S Rules 2         | Cortes   | Medium   |
| <u>2SHB 1762</u>             | Warehouse<br>employees       | Protecting warehouse employees.   | S 2nd<br>Reading  | Doglio   | Medium   |
| <u>ESHB 1789</u>             | Ecosystem services           | Expanding revenue generation and economic opportunities from natural climate solutions and ecosystem services.                                    | S Ways &<br>Means | Reeves   | Medium   |

# Neutral

| Bill #         | Abbrev. Title      | Short Description   | Status       | Sponsor | Priority |
|----------------|--------------------|---|--------------|---------|----------|
| <u>HB 1645</u> | County legislative | Concerning meetings of county legislative   | S Passed     | Barnard | Low      |
| (SB 5067)      | meetings           | authorities.  | 3rd          |         |          |
| <u>SB 5067</u> | County legislative | Concerning meetings of county legislative   | H Local      | Dozier  | Low      |
| (HB 1645)      | meetings           | authorities.  | Govt         |         |          |
| <u>SB 5457</u> | Small cities/GMA   | Implementing growth management task force<br>legislative recommendations regarding small<br>cities. | H Rules<br>R | Short   | Medium   |

## Concerns

| Bill #                   | Abbrev. Title                | Short Description   | Status            | Sponsor | Priority |
|--------------------------|------------------------------|---|-------------------|---------|----------|
| E2SHB 1170<br>(SSB 5093) | Climate response<br>strategy | Improving climate resilience through updates to the state's integrated climate response strategy. | S Ways &<br>Means | Street  | Low      |
| E2SHB 1181<br>(SSB 5203) | Climate<br>change/planning   | Improving the state's response to climate change by updating the state's planning framework.      | S Ways &<br>Means | Duerr   | Low      |

## Legislative Department

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